

RUSHWORTH KNOCKOUT

DRAW SHEET

FIRST ROUND	SECOND ROUND	SEMI FINALS	FINAL	WINNER
BY 30TH NOVEMBER 2016	BY 20th FEBRUARY 2017	BY 31ST MARCH 2017	ON 18TH APRIL 2017	



TEAM CONSISTS OF: 3 LADIES AND 3 MEN
 GAMES CONSIST OF: TWO LADIES' DOUBLES - TWO MEN'S DOUBLES - FIVE MIXED DOUBLES
 BEFORE STARTING THE MATCH EACH TEAM WILL NOMINATE THEIR PLAYERS AS EITHER A, B OR C AND ALL GAMES MUST BE PLAYED IN STRICT FORMAT AS PER THE SCORE SHEET.
 PLAYER 'A' ONLY PLAYS ONE MEN'S/LADIES DOUBLES AND TWO MIXED DOUBLES.
 PLAYER 'C' PLAYS TWO MEN'S/LADIES DOUBLES AND ONLY ONE MIXED DOUBLES.
 EACH MATCH WILL BE OF TWO SETS TO 21 POINTS WITH NO SETTING (rally points scoring system)
 WINNERS OF THE MATCH WILL BE THE TEAM WITH THE MOST POINTS AFTER TAKING INTO ACCOUNT THE HANDICAP. IN CASE OF A DRAW THE AWAY TEAM WINS.
 FIRST ROUND TO BE PLAYED BY:- 30TH NOVEMBER 2016
 SECOND ROUND TO BE PLAYED BY:- 20th FEBRUARY 2017
 SEMI FINALS TO BE PLAYED BY:- 31ST MARCH 2017

FINAL WILL HELD ON TUESDAY 18TH APRIL 2017
7:30pm at Scaltback Middle School

NEWMARKET BADMINTON FEDERATION

RUSHWORTH KNOCKOUT RULES

1. ANY CLUB IS AUTOMATICALLY ENTERED IF THEY HAVE A MIXED TEAM ENTERED INTO THE NEWMARKET LEAGUE.
2. A PLAYER IS ELIGIBLE IF THEY ARE A MEMBER OF A CLUB WITH A MIXED TEAM ENTERED IN THE LEAGUE. IF THEY PLAY IN A RUSHWORTH KNOCKOUT TEAM THEN THIS WOULD AUTOMATICALLY MAKE THEM A MEMBER OF THAT CLUBS MIXED TEAM. THIS DOES NOT ELIMINATE THEM PLAYING EITHER MENS OR LADIES FOR ANOTHER CLUB.
3. THE TEAMS WILL CONSIST OF 3 LADIES AND 3 MEN AND THE MATCH WILL CONSIST OF TWO LADIES DOUBLES, TWO MENS DOUBLES AND FIVE MIXED DOUBLES.
BEFORE STARTING THE MATCH EACH TEAM WILL NOMINATE THEIR PLAYERS AS EITHER 'A', 'B' OR 'C'.
e.g. PLAYER 'A' PLAYS TWO MENS/LADIES DOUBLES AND ONE MIXED DOUBLES.

EACH MATCH WILL BE OF TWO SETS TO 21 POINTS WITH NO SETTING (**NEW SCORING SYSTEM**) WINNERS OF THE MATCH WILL BE THE TEAM WITH MOST POINTS AFTER TAKING INTO ACCOUNT THE HANDICAP, IN CASE OF A DRAW THE AWAY TEAMS WINS
4. THE HOME TEAM WILL SUPPLY SHUTTLES (CORK BASED). IN THE FINAL, IF FEATHER OR PLASTIC SHUTTLES ARE TO BE USED THIS WILL BE DECIDED BY A FLIP OF A COIN. (If applicable)
5. IN THE EVENT OF A DRAWN MATCH, THE AWAY TEAM WILL BE DEEMED THE WINNER.
6. HANDICAPS WILL BE NOTIFIED TO THE HOME TEAM IN A SEALED ENVELOPE TO BE OPENED AT THE END OF THE MATCH. ANY QUERIES MUST BE NOTIFIED TO THE COMMITTEE BEFORE THE DAY OF THE MATCH.
7. HANDICAPS WILL BE DECIDED BY THE COMMITTEE WHOSE DECISION IS FINAL.
8. ALL THE MATCHES MUST BE PLAYED BY THE GIVEN DATE, NO EXCEPTIONS WILL BE MADE, RESULTS MUST BE NOTIFIED IMMEDIATELY AFTER THE MATCH.
9. ALL THE ABOVE RULES ARE BINDING AND ANY DISPUTES WILL BE ADJUDICATED BY THE COMMITTEE WHOSE DECISION WILL BE FINAL.